ERIE HIGHLANDS METROPOLITAN DISTRICTS NO. 1 and 2

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 • 800-741-3254 Fax: 303-987-2032 https://erichighlands1-2.colorado.gov/

NOTICE OF A REGULAR MEETING AND REVISED AGENDA

District No. 1 Board of Directors:

Jim Davis Jason Edward Manley Samuel A. Mayer Kristine Fillius Tonya L. Baca

Office:

Term/Expiration:

2029/May 2029 2029/May 2029

2027/May 2027

2027/May 2027

Treasurer Secretary Assistant Secretary Assistant Secretary

2029/May 2029

District No. 2 Board of Directors:

Mitchell Gonzales Andrew J. Matyus Keith Kauffman Elizabeth Thoma Alexandra Hobbs

Office:

President Treasurer Secretary Assistant Secretary Term/Expiration:

2027/May 2027 2029/May 2029 2027/May 2027 2029/May 2029 2027/May 2027

DATE: May 13, 2025 TIME: 6:30 P.M.

PLACE: This meeting will be held via Zoom.

*Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager (dsolin@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.

Zoom Information

https://us02web.zoom.us/j/5469119353?pwd=SmtlcHJETFhCQUZEcVBBOGZVU3Fqdz09 Meeting ID: 546 911 9353 Passcode: 912873 Dial In: 1-719-359-4580

I. CALL TO ORDER

- A. Confirm Quorum and Present Conflict Disclosures. Approve Agenda; confirm location of meeting and posting of meeting notices.
 - B. [District No. 1 and No. 2] Confirm Results of May 6, 2025 Regular Directors' Elections and Current Board Members.
 - C. [District No. 1] Consider election of Officers:

President	
Treasurer	
Secretary	

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Asst. Secretary	
Asst. Secretary	
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D. [District No. 2] Consider election of Officers:

President		
Treasurer		
Secretary		
Asst. Secretar	ry	
Asst. Secretar	ry	

II. PUBLIC COMMENTS

A. Members of the public may express their views to the Boards on matters that affect the Districts. Comments will be limited to three (3) minutes per speaker.

III. ADMINISTRATIVE MATTERS

- B. [District No. 1] Review and approve Minutes of the April 2, 2025 regular meeting (enclosures).
- C. [District No. 2] Review and approve Minutes of the April 2, 2025 regular meeting (enclosures).
- D. [District No. 1 and No. 2] Review and consider adoption of Joint Resolution re: Creation of Committees and Scope of Committee Authority (enclosure).
- E. [District No. 1 and No. 2] Review and consider adoption of Resolution re: Rules of Decorum for Public Meetings and Public Comment (enclosure).

IV. FINANCIAL MATTERS

A. Review and ratify the approval of the payment of claims as follows for District No. 1 (enclosure):

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	Period Ending	
Fund	April 30 2025	
General	\$ 50,095.80	
Debt Service	\$ -0-	
Capital Projects	\$ -0-	
Total Claims	\$ 50,095.80	

B. Review and ratify the approval of the payment of claims as follows for District No. 2 (enclosure):

	Period Ending	
Fund	April 30 2025	
General	\$ 27,414.61	
Debt Service	\$ -0-	
Capital Projects	\$ -0-	
Total Claims	\$ 27,414.61	

- C. [Districts No. 1 and No. 2] Review and accept updated unaudited financial statements and the cash position statement (to be distributed).
- D. [Districts No. 1 and No. 2] Review and consider approval of 2024 Audit Engagement Letters (enclosures).
- E. **[Districts No. 1 and No. 2]** Discussion regarding proposed Service and Facility Fee and 2025 Budget Amendment (No action will be taken at this meeting).

V. POOL & CLUBHOUSE MATTERS

- A. Review and consider approval of Facilities and Activities Release and Waiver form (enclosure).
 - a. Discuss requirements and process for execution of Facilities and Activities Release and Waiver for Pool and Clubhouse Access and Key Card Activation.
- B. Review and consider approval of Pool & Clubhouse Rules (enclosure).
- C. Review and consider approval of Information Form (enclosure).

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- D. Review and consider approval of Acknowledgment of Rules and Regulation Form (enclosure).
- E. Review and consider adoption of the Joint Resolution Regarding Fees (enclosure).
- F. Review and consider approval of Proposal from Cardio Partners for AED and for associated equipment at Pool and Clubhouse (enclosures).
- G. Review options for Pool Furniture (enclosure).

VI. OPERATIONS MATTERS

- A. [Districts No. 1 and No. 2] Review and ratify approval of Contract with Neighborhood Lawn Care for 2025 landscape maintenance services (enclosure).
- B. [Districts No. 1 and No. 2] Review and ratify approval of Contract with YMCA for lifeguard services (enclosure).

VII. LEGAL MATTERS

- A. Settlement Agreement Update re: Status of Items required by Settlement Agreement (enclosure).
- B. Other.

VIII. OTHER BUSINESS

- A. Discuss remaining 2025 Regular Meeting Schedule: Date, Time and Location
- B. Discuss Rules regarding Signage on District Property

IX. ADJOURNMENT <u>THE NEXT REGULAR MEETING IS SCHEDULED FOR</u> JUNE 4, 2025.